

1 SNSC requests that for all notice purposes and for inclusion in the Master Mailing List
2 in this case, the following address be used:

3 **PHYSICAL ADDRESS:**
4 SN Servicing Corporation
5 323 5th Street
Eureka, CA 95501

6 **EMAIL ADDRESS:**
7 BKNotices@snservicing.com

8 Dated: October 17, 2018

9 By: Adam Thursby
10 Adam Thursby on behalf of Kathy Watson
11 c/o SN Servicing Corporation
12 Bankruptcy Asset Manager
323 5th Street
Eureka, CA 95501
800-603-0836
BKNotices@snservicing.com

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OCT 19 2018

UNITED STATES BANKRUPTCY COURT

U.S. BANKRUPTCY COURT DISTRICT OF NEVADA – LAS VEGAS DIVISION

MARY A. SCHOTT, CLERK

4 In Re: RAYMOND J. OLSEN, JR.,) Case No.: 17-11962-BTB

5)

5 Debtors.) CHAPTER 13

6)

6) **CERTIFICATE OF SERVICE**

7)

8)

9)

10)

11)

12)

13 **CERTIFICATE OF SERVICE**

14 I am employed in the County of Orange, State of California. I am over the age of
15 eighteen and not a party to the within action. My business address is: 1920 Old Tustin
16 Avenue, Santa Ana, CA 92705.

17 I am readily familiar with the business's practice for collection and processing of
18 correspondence for mailing with the United States Postal Service; such correspondence would
19 be deposited with the United States Postal Service the same day of deposit in the ordinary
20 course of business.

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1 On October 17, 2018 I served the following documents described as:

2 • REQUEST FOR NOTICE

3 on the interested parties in this action by placing a true and correct copy thereof in a sealed
4 envelope addressed as follows:

5 (Via United States Mail)

<p>6</p> <p>Debtor: 7 RAYMOND J. OLSEN, JR. 8 670 HOMEWILLOW AVE. 9 LAS VEGAS, NV 89123</p>	<p>6</p> <p>Chapter 13 Trustee: 7 RICK A. YARNALL 8 701 BRIDGER AVE., #820 9 LAS VEGAS, NV 89101</p>
<p>10</p> <p>Debtor's Counsel: 11 GEORGE HAINES 12 HAINES & KRIEGER, L.L.C. 13 8985 S. EASTERN AVE. 14 SUITE 350 15 HENDERSON, NV 89123</p>	<p>10</p> <p>Trustee's Counsel: 11 JOSEPH A. GUTIERREZ 12 MAIER GUTIERREZ & 13 ASSOCIATES 14 8816 Spanish Ridge Avenue 15 LAS VEGAS, NV 89148</p>
<p>16</p> <p>Debtor's Counsel: 17 DAVID KRIEGER 18 HAINES & KRIEGER, L.L.C. 19 8985 S. EASTERN AVE. 20 SUITE 350 21 HENDERSON, NV 89123</p>	

22 xx (By First Class Mail) At my business address, I placed such envelope for deposit with
23 the United States Postal Service by placing them for collection and mailing on that date
24 following ordinary business practices.

25 Via Electronic Mail pursuant to the requirements of the Local Bankruptcy Rules of the
26 Eastern District of California

27 xx (Federal) I declare under penalty of perjury under the laws of the United States of
28 America that the foregoing is true and correct.

25 Executed on October 17, 2018 at Santa Ana, California

26 /s/ *LaKeha Green*
27 LaKeha Green
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